



ear me; what you believe to be true is false. Mhat rou thought right, wrong. I and a chosen few have been granted the knowledge from the Bearer of Truth. Knowledge The has attempted to impart unto us since the dawn of our existence. for this, The has always been vilified. for this, we were bred to fear and hate Him, to denounce all his words as lies. If tell you now, this is not so. I, too, once believed as do you. I, too, once condemned and hated and feared He who lives in Darkness. For I have the cross of gold and followed the father of your Church as do you. But your Shepherd, this Bauiour, this Christ Child, is the true father of lies. for he is the one genuine evil, the one you call The light. I have since benounced him and all he beems holy. I have urned his Book of lies and flung my crucifix into the deepest sea. The robes of my ignorance haue been acattered as ashes in his house of des ception. But hear me. There in atill time.

Me can free ourselves from the misery this kalse prophet has imposed. For I know the true story. I know them to be true for they are true. Vou will know it in your soul. And you must listen. For your sake. For the sake of your children. For the sake of the Race of Man.



During a period of the Middle Ages, the actual years of which remain unknown, a young man saw himself obliged to seek out God, the meaning of life and the truth behind our existence. This was a course marked by ambivalence, for he lacked of spiritual connection to the Church and what it stood for, and he did not expect it would fill his inner void. Pet in a desperate attempt to find meaning in his life he allowed himself to be baptised and embark, however reluctantly, upon a new beginning. This new religion, known as Christianity, did not fit well with what he felt to be real, everyday ethics, although he was open enough of mind to learn and not judge. Despite these misgivings, Christianity's compelling propagands of mortal sin and its dictum that those who will not bow down to the almighty saviour Jesus Christ' shall burn in hell caused him to conssider the consequences of disabbedience. This very thought made him shiver,

for the notion of eternal hellfire was a fear-some one indeed. He knew already of the methods used to convince the nonsbelievers, methods he could not reconcile with the doctrine of lave and forgiveness that Christis anity proclaimed. But he decided it was preferable to embrace this new religion than reject it, to at least feel safe, to allow the possibility that he would be upon the side of the righteous when The End of Days come forth and the Day of Judgement would strike upon mankind. In this period following The Crusades, Christianity was fast on the rise in Morthern Europe and beyond. Those who stood in their way, heathens and pagans alike, would surely resist, for they had always protected their beliefs and ways of life with honour. They would not be told what was in their best interests, least of all be forcesfed a brand new religion from the Eastern lands...

For years he learned, dissected and studied the Bible and the Moly Bripftures. The more he explored the Christian belief, the more he read, and he began to question the system and the concept of God in its entirety. Did God really exist? Perhaps, as a consequence of his naive means of living and thinking that his belief was a mere assumption, that determination and devotion would somehow offer tangible rewards. And yet, to his disdain and surprise, it had not.

Ujaving pondered upon his situation he decided the safest and wisest course would be to continue along his chosen path: besides aiding the local priest, to ply his trade as a horseshoe repairman. But he did so

with great grief and doubt in both his mind and soul, with an increasing number of questions unanswered...

Mow, as the years passed on, with each day he became increasingly destached from the Church and the outside world, while even the trade he once loved could no longer offer any form of satisfaction or happiness. After several weeks with neither sleep nor rest, he slipped into a state of slumber. For many days he had no recollection other than rare visions, visions both dark and threatening, yet also familiar. Lould it be that bod was finally 'talking' to him after all these years? Dis belief was abandoned a long time ago, and with great reason. Mhy would bod suddenly speak to him now? And why, even more inexplicably, were these visions then as black as sulphur? De could uncover no explanation for these images, for what he would term 'this mysteriously prominent presence'.

Days later, after continuing 'visits', he felt increasingly confident that this could not, under any circumstances, he looked upon as the presence of Bod. This dark, unknown, mysterious, somewhat invisible force, yet one so apparent to his human nature, had made an impact far beyond his own imagination. Experiencing these omens, brought forth sensations of strength, passion, creativity, knowledge and willpower. While all his previous questions remained unanswered, his mind and inner void was now filled with something far removed from that he had intended to seek out so many years ago.

Mas he on a mission for something else entirely? Could it be that he had powers from beyond? Though its meaning lay just beyond his grasp, the thought that this was what he has been seeking all his life took hold. What was it that seemed so natural, so invoking, so enlightening? Vet as an official member of the local church, it was necessary to be protective, to act moderately and outwardly untouched by his recent discovery. If needed to keep his secret from the priests and the Church lest the stigms of a heretic should be cast upon him, and all that lay shead of him be a slow, unmerciful death.

It was then that he understood he must come to terms with the fact that this was precisely what he had become a heretic, a devil's advocate or perhaps even worse: the manifestation of the Devil himself. For this there was no proof, and yet had he seen more than he cared to admit?

It is well known that this dark period in history was an overly superstitious one, in which people were easily fooled into belief and taken by force under the wings of this new terror, Christianity. Our protagonist saw no reason why he shouldn't make it a priority to take advantage of such conditions. After all, with the powers and knowledge that he now know possessed, and from which was deriving further learning, he could easily convince every other superstitious and semisreligious Godsfearing Christian around him that he was, if not the incarnation of the Devil, then the envoy between common people and Ijis Infernal Majesty...

So this man, our beloved friend or fiend found only one way to end his hiding in his corporal form, and that was to step up to the task and become one with darkness, with the role he had convinced himself was his an apprentice of Satan. At this time he felt no remorse, no guilt and offered no sign of regret. Certainly he did not sit well with the idea of turning the other cheek, as he was taught to do for so many years. Mhat a weak, umatural and inhuman gesture!

It was as though all had been laid out before him, his destiny finally revealed. Ilis next step was to learn to bring his future under his constrol, for this was just the beginning. During another of his sinister awakenings he realised it was Christendom that was to be the downfall to man, and most certainly not the black plague, as most of the Gods fearing sheep had been fooled to believe. He discovered he was an instrusment to enlighten certain outstanding individuals, the chosen few... Religion had not existed before the creation of time; it was mansmade. This fake illusion was there for one purpose only: to keep man in fear and enslave the weak. Mas he before his time?

The belonged on different plane: his platform in life and death, and the spiritual black dimensions of his own being, his own beast and beauty. The was never meant to be like the others, for he was born from darks ness and its doctrine, and this he knew. Study was irrelevant, for this knowledge was born with him and in him. And he grew with the task. It was clear that it would be merely a matter of time before he would



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come under the attention of the Church, and once they caught him they would not feel any need of a trial. The stake would be awaiting him, along with all the other heretics and witches...

So, beggare and thieves, this is the story as written; the further chapsters and their closure are yet to be told. Perhaps the following anecdotes and words mired in mystique will help determine your idea of what lies ahead for this carefully selected individual. Mas he a simple man, or deranged by hallucinations? Mas he a con artist? Or perhaps he was exactly what he claimed to be? I will speculate no further upon this story, whose character shall remain nameless, shapeless...

The Serpentine Offering

The descent is the story of everyman

The hatred, darkness and despair

The descent is the story of everyman

The descent is the story of everyman

The descent is the story of everyman

Evoked and entertained through centuries

Minthul and sullen - Dormant still.

The lerocity pervades everywhere

Whiting to be released at last

Ye bast and sons and daughters

Share my sacrifice

Share my sacrifice

My descent is the story of everyman man hatred, darkness and despair man descent is the story of everyman am hatred, darkness and despair





My descent is the story of everyman of the story of the s

Reconcile not with the feat of the snake
But embrace it as your own
suject its venom into your veins
And replant the seed that gives growth
Still shrouded in musteral
Until you arise above perception
I veil of ignorance is in motion
Continuing throughout generations

Lud bock into per ect accordance with the laws of nature

The sunke is notoriously tempting

But the sunke is fair

What is worse than not knowing?

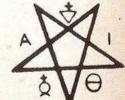
To live or disappear?

The ferocity pervades everywhere Whiting to be released at last

Ye bastard sous And daughters

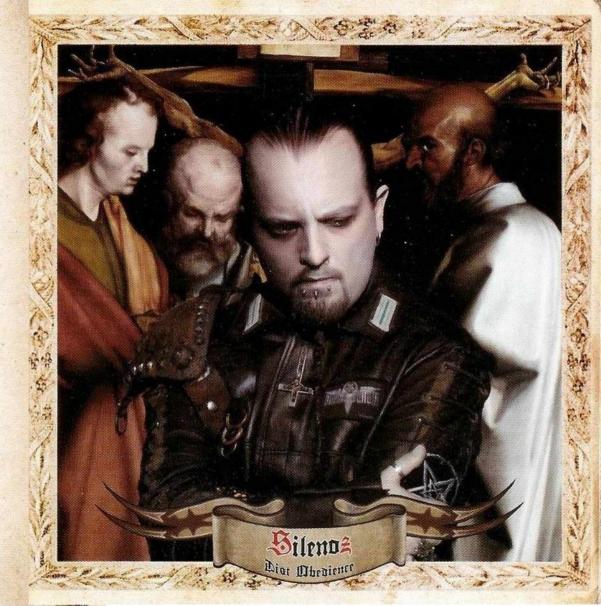
Share my sacrifice

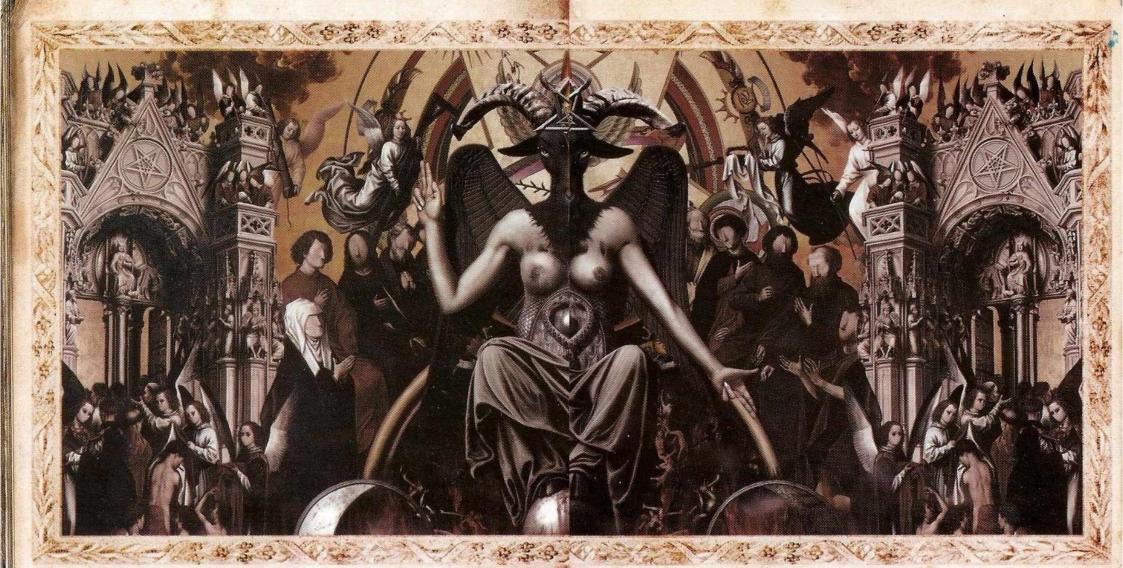
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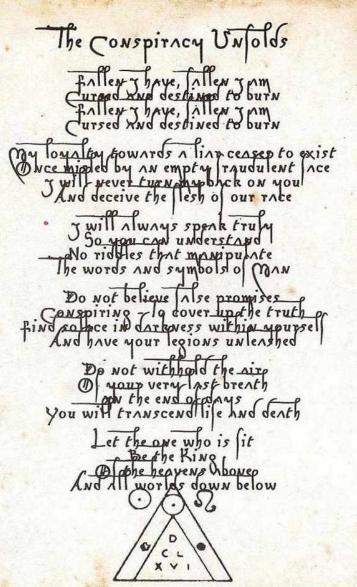


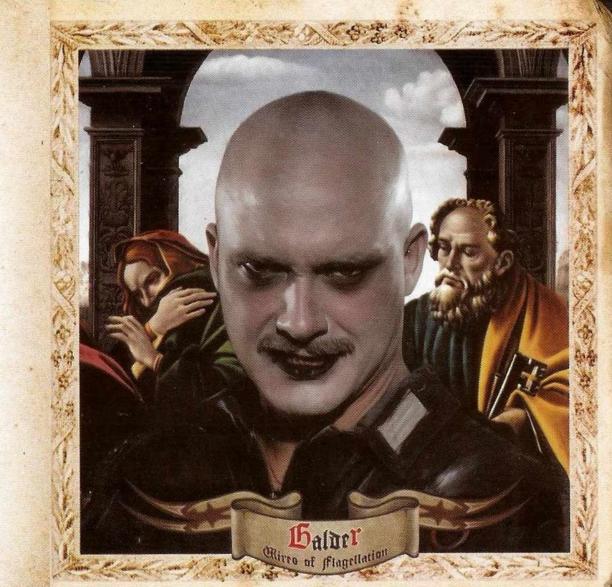


The Chosen Legacy Lewce Twill a woint of the creed of thodes and begond as I succumb to inevitable sin The hypocriby that surrounds my temple as assisted by pretenders to the throne The winds that blow purity Signify my chosen legacy Juns born in opposition a contender to creation TN sorte diaboli TN sorte diaboli y will hak not forgiveness
They have not to forgive So never speak of me quietly
Stand by my conforsion
Loniwet the traitor of the world Jam the lirst aporture of this Kingdom
wilbe the One
With the triumph of ree will









The Sacrilegious Scorn

Been too long in your shadows of invention pand creation?

As Tright ully been to the less

fear of the conscious mind will have you acing away

My word And world holds ground And is real your word is like foods of poisoned water A language spoken with spit from different tongues

This pattle petween us two "Good and evil"

And take back what you took from me

Alanguage spoken with spit from different tonques

And take back what you took from me

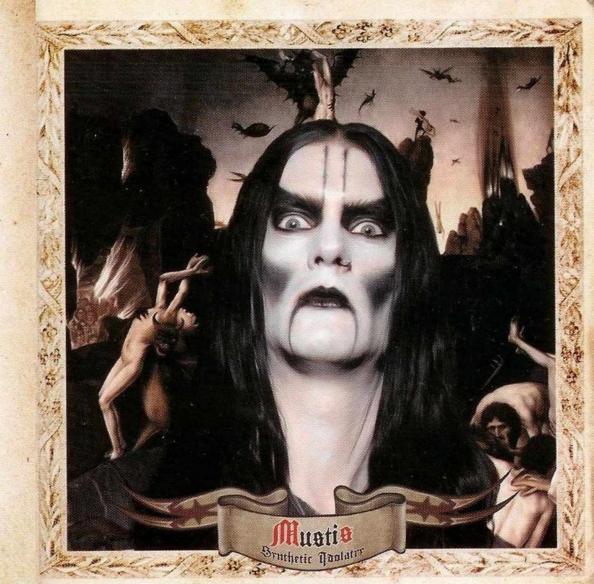
The ultimate sincleino me

The vapor from the placue

That in ested my mind body and soul

The mist that had me wooder in resentment cleared

And troubles me no more



The fallen Arises The Sinister Awakening

Gense the darkness

The desire overtakes My devotion endervours Habitation changing course Reportance of not Willy ever nuthorize On this treasured path And its flaming desire of the for what is can not fulfill My destiny completes Jelieve my truth to be the much orester things loo great to comprehend There's no higher nuthority but me To All Towns menul to be Anticoristus Spirituais Anticoristus Spirituais Anticoristus Spirituais Anticoristus Spirituais JN Sorte Dinboli



The fundamental Alienation Jought personerance in the night Deceptive icons were inally Asset ve contender so officino will orever unveil His might They say Jampthe cancer

On the back of the Juquisition

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In the heart of the Juquisition On the back of the znquisition In the pent of the Inquisition Evolution came with persons learned Respect and lear So underestimatement your vision

De you will be taught Calculate your intuition You have all been conned and a slways take the blame for you do was understand you are all the same

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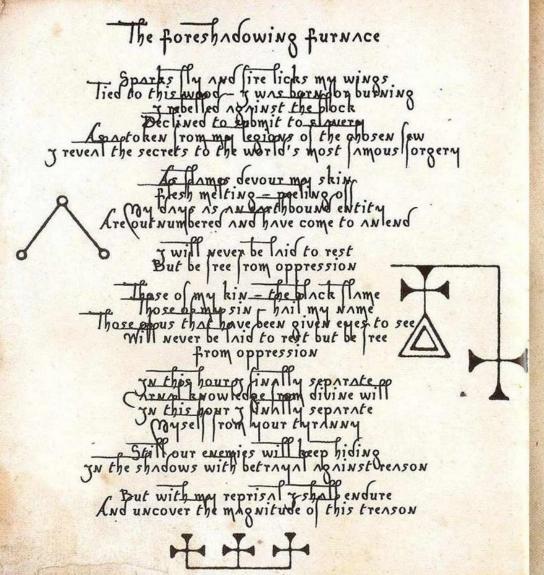


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The guvaluable Darkness for Tomorrous Adversing
And the wealth open prising
The final storm will be poleased
And the unmerciful will erect Hidden from the eyes of your God Live will prochoim original sin And have you all purged and purified from the lies that remain within Black and pure since the Beginning Mercy is not truth Your sins are next to mine
All your sins are next to mine Juliamed with the soluted Juliamed with the soul's ablage of hate yet compoulaged in the haze What did He not see this coming?
What did He not understand?
One time forsaken
But forgotten 3 am not J will win this war Dut never the peace
Jam my owner ree spirit
Hence y will not rest







Twist Arise from perdition

Rud letomy presence known

And have my Benet shown

My stigma is of damnation

Am from beyond your God

Invocation: Dimmu Borgir Brript & Texts of the Diaboli: Bilenoz Process of Demonication: Actober, Aovember & December 2006 Bandemonium: Fredman, Uyaana, Bweden Practitionera: Fredrik Mordatröm & Patrik A last Kitea: Kuna Kunnell at loud An fek, Kettering, England Painta & Alluminations: Joachim Luetke www.luetke.com Based on original Paintings by Mans Memling 1440=1493 Fatal Portraits: Patric Glasus Leatimonial Unbleauinga: Jonathan Belger Duman Skin Barmenta: Lod Matera & Biuliana Mayo for Junker Designa Demonic Interaction: Puette Chlmann Representation: www.directsmanagement.com Revervation: The Agency Group www.theagencygroup.com Paul Kran (Europe, Brandinavia, Australia & Japan) Tim Borror (Morth America) -

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